

**15 May 2014**

## **13. NOTICES OF MOTION**

### **Notice of Motion 1 – Ethical Care Charter**

1. The Director of Resources reports that he has received the following Notice of Motion. The Constitution provides that any submitted motion must be moved and seconded at the meeting. Otherwise, unless postponed with the consent of the Council, it will be treated as withdrawn.

2. If a motion is in relation to the exercise of an **executive function** it will be referred to the Cabinet for decision (if applicable this will be indicated below). Otherwise the Council may decide itself to determine the Motion, or refer it to the Cabinet or another appropriate Committee for advice before determining it at the next available meeting.

**3. This motion is not in relation to the exercise of an executive function and the Council may decide to determine the Motion.**

4. Notice of Motion standing in the names of Mrs E B Tucker, Prof. J Raine, Mrs F M Oborski Mr T A L Wells, Mr M E Jenkins and Mrs S Askin:

"This Council notes that the Ethical Care Charter sets minimum standards to protect the dignity and quality of life for people who need homecare. It commits councils to buying homecare only from providers who give workers enough time, training and a living wage, so they can provide better quality care for thousands of service users who rely on it. UNISON's Ethical Care Charter can be found at

[www.unison.org.uk/upload/sharepoint/Research%20material/Final%20Ethical%20Care%20Charter%20PDF.pdf](http://www.unison.org.uk/upload/sharepoint/Research%20material/Final%20Ethical%20Care%20Charter%20PDF.pdf)

This Council asks the Cabinet Member with Responsibility for Adult Social Care to prepare a report for Cabinet setting out the Council's current position in the different areas covered by the Charter, and the implications of signing up to it, to inform a plan for Worcestershire County Council adopting the Charter."

### **Contact Points**

#### **County Council Contact Points**

Worcester (01905) 763763, Kidderminster (01562) 822511

or Minicom: Worcester (01905) 766399

**Specific Contact Points for this Report**

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**Background Papers**

In the opinion of the proper officer (in this case the Director of Resources) there are no background papers relating to the subject matter of this report.